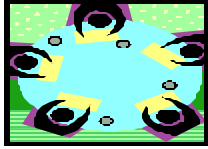


**Los Angeles County Commission on Human Relations
320 W. Temple Street, Ste. 1184, Los Angeles, CA 90012
(213) 974-7611**



A G E N D A

Monday, April 4, 2005

12:30-2:00 p.m.

**Conference Room of the Commission's Offices
320 W. Temple Street, Ste. 1184, Los Angeles, CA 90012**

- 1. Call to Order/Flag Salute and Moment of Silence**
- 2. Approval of Meeting Notes of March 21, 2005**
- 3. Public Comment**
- 4. Executive Director's Report**
- 5. For Discussion/Action**
 - 5.1 Meeting Schedule
 - 5.2 AB 125 Controlled Substances: Cocaine Penalties
 - 5.3 Moratorium on Executions
- 6. Committee Reports**
 - 6.1 John Anson Ford Human Relations Awards Event Committee
 - 6.2 Legislation/Public Policy Committee
 - 6.3 Youth Campaign Committee
 - 6.4 Budget/Fiscal Committee
- 7. Commissioner's Comments/Announcements**
- 8. Adjournment**

Para mas información, favor de comunicarse al (213) 974-7611.

*** Denotes that this or previous agenda packets include written material regarding this agenda item.**

**** All committee reports are to be submitted in writing in advance for the agenda packet.**

Meetings are held in English. If interpretation in other languages or accommodations for persons with disabilities are needed, please contact the Commission at (213) 974-7602 as in advance of the meeting as possible. The meetings of the Human Relations Commission are accessible to persons with disabilities. Access to the facility is via the Hill Street entrance or via the accessible path of travel from Parking Lot 10. If you require information regarding the accessibility, please contact (213) 974-7602.

RST:TS:GML